

FIRST EUCHARISTIC PRAYER FOR SEASON OF CREATION

Inkhosi Mayibenani

Mayibe nawe futsi

Yenyusela tinhlitiyo tenu

Siyatenyusela eNkhosini

Masimudvumise simubabate umdali wako konkhe

Sihlabelela kuye umdali ngetingoma tendali tekumdvumisa

Masimunike konkhe kubonga uMdali umtsandzi nemlondvoloti wako konkhe

rztfvfvffvlokudaliwe,

Masimjabulele umdali, umlondvooti nemgcini wemhlaba.

Ukhulumile emhlabeni livi lakho nako konkhe lokusemhlabeni naseZulwini tavela taba ngiko kona loku. Umoya wakho utungeletela umhlaba waletsa imphilo ngetindlela letinngi lokufaka ekhatsi lona mhlaba lesikiwo nako konkhe lokuphila kuko.

Njengoba imvelaphi yetfu ikuwe, litsemba letfu nalo likuwe, Njengoba sigucuke endleleni yakho sigucukelela kenetseteka kwelutsandvo lwakho Ngawe konkhe kunekuphila lokusha

Specific Proper Preface to be inserted here

So with all creation, we raise our voices to proclaim your great and glorious name:

Ungcwele, ungcwele, ungcwele, Nkosi Nkulunkulu wamabandla

kugcwele izulu nomhlaba udumo lwakho.

Hosana kweliphezulu.

Makabongwe ozayo egameni leNkosi.

Hosana kweliphezulu.

The Sanctus and Benedictus can be said or sung in any of the languages normally used to suit the congregation.

Ebusuku Jesu Wakhaselwa ngIbo, watsatsa sinkwa, umsebenti wetandla tebantfu, tipho temhlaba wetfu, wabonga Nkulunkulu. Wahlephula sinkwa kutee akhulume kitsi ngokuhleshulwa kwemtimba wakhe esiphambanweni. Wasinika bangani bakhe watsi:

“Tsatsani nidle ngoba ngumtimba wami loonikelelwa ngenca yenu. Yentani loku ningikhumbule”

Watsatsa liwayini, umsebenti wetandla tebantfu siphosahlaba, wabonga uNkulunkulu uMdali.

Wathulula iwayini ekhuluma kithi ngokuthululwa kwegazi lakhe. Wabanika abangani bakhe ethi:

“Leli yigazi lami lesivumelwano esisha, elophiswa ngenxa yenu kanye nendalo yonke ukuba kuthethelelwe izono. Nanini lapho niliphuza ningikhumbule”

So we proclaim the mystery of faith

Kristu wafa

Kristu uvukile

Kristu utawbuya futsi

Ngakhokhe Nkulunkulu, thina esifuna ukubuyisana kwakho; thina esidinga ukubuyisana omunye nomunye, thina esithembela ekubuyisaneni nendalo yonke, sisondelela eduze kwale mfihlakalo.

Ngokuhleshulwa, ngokuphalala kanye nokungcwatshwa, impilo yavumbuka futhi. Ekuhlephuleni, kukhona ukuvuleka; ekuphalaleni kukhona izimpande zokwabelana; ekufeni nasekungcwatshweni kukhona imbewu yempilo entsha ezayo.

Uma sibuka emhlabeni wethu, ezimpilweni zethu kanye nasezinhliziyweni zethu, sibheka ukubuya kwakhe kwesibili, sigcine sisondelele nalo mbono esiwubonileyo. Ngokusinika isinkwa newayini, udala ukubuyisana phakathi kwethu nomhlaba, siphe ubunye

obungcezungcezu, nobunye obuchithekileyo, nokuvuka kobekungcwatshiwe, esingabuyisela ngakho indalo yakho bese kupheleliswa intando yakho.

Thumela phezu kwethu naphezu kwendalo yakho yonke, uMoya oletha ukuphila nowuqala ukusibekela utwa lwamanzi.

Shukumisa kithi okudalayo, uhlenge okubhubhisayo. Sihlanganise nawe ngomzimba negazi lendodana yakho, iliZwi lakho elaba inyama njengoba izwi lakho seliyenzile inyama.

Okwathi ngaye, nangaye, nakuye, ebunyeni buka Moya wakho odalayo, nacho konke okubekhona, nokukhona, nalokho okuyoba khona endalweni yakho yonke, simi phambi kwakho sikudumisa, Nkulunkulu wakho konke, ngamahubo endumiso yaphakade.

Blessing and honour and glory and power be yours for ever and ever. Amen.

This is a Eucharistic Prayer forwarded by AW that has been amended with the consent of AW. If the Prayer is to be printed for the whole congregation, then the Sursum Corda as set out above might be used. Where it is not to be printed for all, the normal setting used in APB might be used.